DUE DATE: 15th day of the month

Circle the classification (P=Plumber, PF=Pipefitter) which corresponds to the type of work being performed.

APPRENTICE MONTHLY PROGRESS REPORT

Mail to:
Plumbers and Pipefitters Local #145
3168 Pipe Court, Grand Junction, CO 81504

Name: _____
Address:_____
_____
Phone: _____
Month:_____ Year:_____

List Work Processes as Per Standards	Each day list the number of hours worked on each work process. Keep your records to the closest hour.																														
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	Total hours
Plan Reading/Layout																																
Rigging/Signaling																																
Waste/Vents/Drainage																																
Water Supply																																
Gas Installations																																
Pumps/Valves																																
Hydronic Heating																																
Steam/Boilers/AC																																
Metal Welding																																
Oxyacetylene Cutting																																
Service Work																																
Heating/Plumbing/Fixtures																																
Medical Gas																																
Total Hours																																
Classroom Hours																																

COMPANY NAME: _____

JOURNEYMEN COMMENTS: _____

_____

_____

APPRENTICE: I certify that the above information is correct.

Signed: _____Date: _____

Immediate Supervisor: Please circle your answer to the following questions:

- Is the apprentice punctual? YES NO
- Does apprentice have an absenteeism problem? YES NO
- Is He/she willing to learn? YES NO
- Does he/she show initiative? YES NO
- Is his/her quality of work good YES NO
- Does he/ she follow established safety practices? YES NO
- Would you recommend him/her for advancement? YES NO
- Has The apprentice been reprimanded? YES NO

Journeyman/Supervisor Signature: _____