

# LOCAL #145's 2012 SCHOLARSHIP RULES & INSTRUCTIONS

Please submit an essay of 1000 words or more on the following issue:

***“Why does union labor continue to lose market share in the economic structure of the United States”?***

The applicant must fall into the following guidelines:

- The applicant must be a dependant child of an active, retired or deceased member in good standing of Plumbers & Pipefitters Local #145 for a period of at least one (1) year.
- Plumbers and Pipefitters #145 Scholarship is open to all students attending college, regardless of year, up to four years, as well as students in their senior year of High School that plan to attend college. Applicant must include the name of the institution they are attending or plan to attending.

The essay should fall into the following guidelines;

- The essay should be a minimum of 1000 words on the topic chosen.
- The essay will be graded on content, punctuation and grammar.
- Applicant will be required to type the essay, with cover page (included), filled out completely, stating name, address, phone number, relationship to Local #145 member, where they are or plan to go to college, and the career they have chosen.
- The essay will have no identification markings on it other than the cover page. Essays will have the cover page removed before judging.
- The essay must be mailed or delivered to Plumbers & Pipefitters Local #145 no later than 5:00 P.M. on March 11, 2012. Emailed or faxed applications will not be accepted.
- The Scholarship will be distributed in the following manner;
  - 1<sup>st</sup> Place \$1000.00
  - 2<sup>nd</sup> Place \$750.00
  - 3<sup>rd</sup> Place \$500.00

## **DEADLINE TO SUBMIT:**

**ALL MATERIALS MUST BE RECEIVED, IN ONE PACKET, BY 5:00 PM ON MARCH 11, 2012.  
APPLICATIONS RECEIVED AFTER DEADLINE DATE WILL NOT BE CONSIDERED.**

Please submit this signature page along with essay and cover page.

By signing below, I understand the above instructions.

Student Signature \_\_\_\_\_

Date \_\_\_\_\_

# LOCAL #145's 2012 SCHOLARSHIP COVER PAGE

(To be submitted with essay)

## Applicant Information

(Please type or print clearly)

NAME: \_\_\_\_\_ SS# \_\_\_\_\_  
Last Name Initial First Name Middle

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: ( ) \_\_\_\_\_ AGE: \_\_\_\_\_ MALE: \_\_\_\_\_ FEMALE: \_\_\_\_\_

HIGH SCHOOL NAME & ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

GRADUATION DATE: \_\_\_\_\_ High School or College  
(Circle one)

UNIVERSITY / COLLEGE / TRADE SCHOOL: \_\_\_\_\_  
\_\_\_\_\_

## UNION INFORMATION

### UNION AFFILIATION

(check one) SELF: \_\_\_\_\_ PARENT: \_\_\_\_\_ GUARDIAN: \_\_\_\_\_ GRAND PARENT: \_\_\_\_\_

NAME OF UNION MEMBER: \_\_\_\_\_ SS#: \_\_\_\_\_

Please return this completed  
form along with essay by March 11, 2012 to;

Plumbers & Pipefitters Local #145  
3168 Pipe Ct  
Grand Junction, CO 81504

*(must be delivered or mailed,  
email & faxed applications will  
not be accepted).*